



## Under The Oaks Arts Festival

**DATE:** Tuesday & Wednesday, June 19 & 20, 2018

**LOCATION:** Whalehead in Historic Corolla Park

**EVENT TIME:** June 19 & 20, 10:00 am – 5:00 pm

**ARTIST SETUP:** June 18, Noon – 5:00 pm

### ARTIST/EXHIBITOR APPLICATION/AGREEMENT

#### WAIVER AND ACCEPTANCE INFORMATION (*Signature Required*)

I/We (below named artist/exhibitor) agrees to hold harmless Currituck County and its agents, representatives, and employees from and against claims, damages and losses and expenses including reasonable attorneys' fees in any case where it shall be necessary to file an action: (1) arising out of the performance of the work herein which is one for bodily injury, illness or death or for property damages including loss of use; and (2) caused in whole or in part by the vendor/exhibitors negligent acts or failures to act or that his agents, employees, contractor(s), or subcontractor(s) or anyone employed by them for whose act the artist/exhibitor may be liable.

I/We understand that emails will be the preferred method used for notifications and that all pages of the application/agreement must be completed and returned to be considered for the Under the Oaks Art Festival.

I/We (below named artist/exhibitor) have read and agree to the waiver information above and will abide by the rules and regulations below for the 2018 Under The Oaks Art Festival.

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Website: \_\_\_\_\_

Name of person assisting with your booth: \_\_\_\_\_

## Artist/Exhibitor Rules & Regulations

I acknowledge that by signing this Artist/Exhibitor Application/Agreement, I will adhere to the following rules and regulations (*please initial after each*):

1. Under The Oaks Arts Festival hours are Tuesday, June 19, 2018 and Wednesday, June 20, 2018, from 10:00 am to 5:00 pm. (***NO BREAKDOWN BEGINS BEFORE 5:00 PM, JUNE 20, 2018.***) \_\_\_\_\_
2. Set-up time will be Monday, June 18, beginning at Noon until 5:00 pm (**no earlier**). Artist/Exhibitor will be allowed to drive their vehicle up to their booth during scheduled set-up time and scheduled tear-down time **ONLY**. At all other times, vehicles must remain in the designated parking area. **NO VEHICLES WILL BE ALLOWED ON SHOW SITE DURING SHOW HOURS.** This is to ensure the safety of customers and spectators as there will be excessive foot traffic in the park. Site assignments will be given upon arrival at your set-up time. \_\_\_\_\_
3. Booth size is 10' x 10'. Tents will need to be staked in the ground. All sites are located outside, area on and off of the North Lawn. Artist/Exhibitor must provide their tables and chairs. \_\_\_\_\_
4. Whalehead staff will be available throughout the day Tuesday and Wednesday. Local law enforcement is periodically on the property. However, displays left out overnight are done so at the artist/exhibitors risk. \_\_\_\_\_
5. Trash receptacles are located throughout the park for artist/exhibitors and our visitors' convenience. However, any bulk trash is to be placed in the dumpster located at the public boat ramp area. \_\_\_\_\_
6. Each Artist/Exhibitor is asked to donate one item for the silent auction. This is a request, at the Artists' discretion; all profits are used to support Whalehead in Historic Corolla Park. \_\_\_\_\_
7. All booths must be manned by the primary artist/exhibitor or designated assistant during show time. \_\_\_\_\_

**\*PLEASE NOTE: Failure to comply with these rules and regulations may result in the termination of UTOAF participation.**

**Brief description of your work:** \_\_\_\_\_  
\_\_\_\_\_

**Jury Category** (*please check one*):  Fine  Wildlife  Student

**How did you hear about us** (*please check any that apply*):

Friend  Website  Returning Artist  Other

**Donation:**  Yes  No

Yes! I would like to donate a piece of artwork for the annual Whalehead benefit auction. The work will be a current piece that is a quality representation of my artistic talent.

- Name of work donated: \_\_\_\_\_
- Medium & Description: \_\_\_\_\_
- Estimated Value \$ \_\_\_\_\_

**R.S.V.P. Artist Reception & Award Dinner:**  Yes (# Attending \_\_\_\_\_)  No

**Booth/Jury Fees Payment:**

Check

Credit Card

Name on card: \_\_\_\_\_ (*please print legibly*)  
Card #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
CVV #: \_\_\_\_\_ (*3 digits on back of card*)  
Exp. Date: \_\_\_\_\_ / \_\_\_\_\_  
Billing Zip: \_\_\_\_\_  
Total Charged: \_\_\_\_\_

**RETURN TO:** County of Currituck  
Attn: UTOAF/Kemberly Sawyer  
153 Courthouse Road, Suite 1922  
Currituck, NC 27929

**CONTACT INFO:** Phone: 252-453-9040; FAX: 252-457-0129  
Email: [ksawyer@visitcurrituck.com](mailto:ksawyer@visitcurrituck.com)